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ing memory of Maria Edgeworth's "Parent's Assistant," Rosamond, and Frank, I cannot but give my verdict, with regard to the moral education of children, in favor of the voluntary consumption of moral tales.

CLARA E. COLLET.

LONDON.

SCHOOL OF APPLIED ETHICS—SUMMER SESSION.

BEGINNING early in July, and continuing six weeks, there will be held at some convenient summer resort in New England or New York, a School for the discussion of Ethics and other subjects of a kindred nature. The matter to be presented has been selected with regard to the wants of clergymen, teachers, journalists, philanthropists, and others, who are now seeking careful information upon the great themes of Ethical Sociology. It is believed that many collegiate and general students will also be attracted by the program.

Speakers and subjects will be, so far as arranged, as follows:

I.—Department of Economics, in charge of Professor H. C. Adams, Ph.D., of the University of Michigan. Professor Adams will deliver eighteen lectures, three during each of the six weeks, on the History of Industrial Society in England and America, beginning with the Middle Ages, and tracing genetically the gradual rise of those conditions in the labor world which cause so much anxiety and discussion to-day.

Along with this main course will be presented: 1. Three lectures by President E. Benj. Andrews; one on the Evils of Our Present Industrial System, one on Socialism as a Remedy, and one on The Better Way. 2. Three lectures by Professor Frank W. Taussig, Ph.D.; one on Distributive and Credit Co-operation, one on Productive Co-operation and Profit Sharing, and one on Working-Men's Insurance. 3. Three lectures by Hon. Carroll D. Wright, on Factory Legislation. 4. Three lectures by Professor J. B. Clark, Ph.D., on agrarian questions, discussing Rent and Tenure, and considering the Agrarian element in the Farmers' Alliance Movement. 5. Three lectures by Albert Shaw, Ph.D.; one on the Housing

of the Poor in Paris, one on the Housing of the Poor in London, and one on General Booth's Scheme for Relieving Poverty. The first two of these lectures will have especial reference to the question of Rapid Transit Facilities in Cities. 6. Three lectures by Professor E. J. James, Ph.D., on Labor and Industrial Legislation in Europe.

In addition to the above, two lectures are expected from Mr. Henry D. Lloyd, of Chicago, giving chapters in the industrial history of the United States.

If there is sufficient demand for it, special instruction in the Principles of Economics will be provided.

II.—Department of the History of Religions, in charge of Professor C. H. Toy, D.D., of Harvard University.

Professor Toy will offer a general course of eighteen lectures, extending through the six weeks, treating the history, aims, and method of the science of History of Religions, and illustrating its principles by studies in the laws of religious progress, with examples drawn from the chief ancient religions. Among the topics will be the Classification of Religions, Conceptions of the Deity, Religion and Superstition, Sacrifice and the Priesthood, the Idea of Sin, Religion and Philosophy, Religion and Ethics, Sacred Books, Religious Reformers and Founders.

The provisional scheme for the special courses is as follows: *Buddhism*, Professor M. Bloomfield, Johns Hopkins University; *The Babylonian-Assyrian Religion*, Professor M. Jastrow, University of Pennsylvania; *Mazdeism*, (not yet provided for); *Islam*, Professor G. F. Moore, Andover Theological Seminary; *The Greek Religion* (not yet provided for); *The Old Norse Religion*, Professor G. L. Kittredge, Harvard University.

It is hoped also to arrange a set of Sunday evening lectures, in which the positions of various religious bodies, Catholic, Protestant, and Jewish, will be expounded by prominent members of these bodies.

III.—Department of Ethics, in charge of Professor Felix Adler, Ph.D., of New York.

Professor Adler will offer a general course of eighteen lectures, extending through the six weeks, on the System of

Applied Ethics, including a brief survey of the various schemes of classification adopted in ancient and modern ethical systems, the discussion of the relation of religious to moral instruction, of the development of the conscience in the child, etc. The Scheme of Duties treated will embrace Personal Ethics, Social Ethics in general, the Ethics of the Family, the Ethics of the Professions, the Ethics of Politics, the Ethics of Friendship, the Ethics of Religious Association. The Scheme of Duties will be treated with special reference to the moral instruction of children.

The provisional program for the special courses in this department is as follows: Introduction to an Ethical Theory, three lectures by W. M. Salter; The Treatment of the Criminal by the State, three lectures by Dr. Charlton T. Lewis; Ethics and Jurisprudence; The Ethical Ideal of the State; History of Temperance Legislation. The names of special lecturers not given will be announced later.

TERMS.—The tuition for the entire school, including all the lectures in the three departments, will be \$10. Notice of the place determined upon will be published at an early date. For fuller information in reference either to the instruction or to arrangements for boarding, and the like, application should be made to the Dean of the Summer School of Applied Ethics, Professor H. C. Adams, 1602 Chestnut Street, Philadelphia, Pa.

BOOK REVIEWS.

“IN DARKEST ENGLAND” ON THE WRONG TRACK. By B. Bosanquet, M. A., formerly Fellow of University College, Oxford, London: Swan Sonnenschein and Co. Pp. vi., 72.

Of all the writings on the subject of General Booth's social scheme which have come under the notice of the present reviewer, this one seems the soundest and the most careful. Its tone is on the whole sympathetic towards the Salvation Army and its leader; it contains no references to “Corybantic” Christianity or reflections upon the character of the general; and yet, with the exception of a few comparatively unimportant details, it is absolutely condemnatory of the proposed social scheme. The grounds of this condemnation, indeed, have been already indicated in other criticisms of the scheme—notably in that by Mr. C. S. Loch—but Mr. Bosanquet's work is distinguished from that of most others by the